



Permit #F00030739

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030739**Type of Permit:** FILMING**Release Date:** 08/23/2010**Production Company** CHARCOAL FILMS LLC**Producer** NEIL HALLANBORG**Insured Company Name** CHARCOAL FILMS LLC**Director** CHARLIE COLE

Contact Phone No. 1 646 963 6085

1st AD STEVE CARMANDY

Contact Phone No. 2

Fax

Address 38 Roberts Drive

WESTAMPTON, New Jersey 08060

Production Manager CANDES KEHN**FilmL.A. Coordinator** Asia Robinson**Production Title** PUBLIX**Location Manager** JIMMY GRIFFIN

Primary Phone Mobile - 818-681-1250

Secondary Phone

Type of Production Commercial - Standard**Location Assistant** N/A N/A

Primary Phone Office - 000-000-0000

Secondary Phone

Fees

Posting 1200 \$276.00

Total Permit Fee \$1,141.00

Notification Charge \$155.00

Number of Locations 1

FILMLA FILM APPLICATION FEE \$625.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Location****Location 1 of 1****Page 1 of 1****Permit Number** F00030739**Production Company** CHARCOAL FILMS LLC**Insured Company** CHARCOAL FILMS LLC**Production Title** PUBLIX**Location Manager** JIMMY GRIFFIN**Primary Phone** Mobile - 818-681-1250**Secondary Phone****Location Address** 10536 Wilkins Ave, Los Angeles, CA, 90024**Location Type** Private Residence**Film Dates** 8/24/2010 - 8/24/2010 07:00 - 22:00**Open or Closed to the Public** Closed

Generic Conditions Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document 20100823160412.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	5
	Cast/Crew vehicles	50		Crew	60
	Cranes	1		Spot	1
	Cube Trucks	4		Check	
	Generator	1			
	Motor Homes	3			
	Stakebed Trucks	2			
	Vans	4			

Filming Activities Equipment on property; Equipment on sidewalk only.; Interior Dialogue;**Jurisdiction** **Political:** Los Angeles City - Council District 05**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 632**Grid:** C3**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

Parking **Base Camp**Location Type : Private Parking Lot
Street : 9900 WILSHIRE BL**Crew Parking**Location Type : Private Parking Lot
Street : 9900 WILSHIRE BL**Posting "No Parking" signs** E/S FAIRBURN AVE., KINNARD AVE. - OHIO AVE.
S/S WILKINS AVE., FAIRBURN AVE. - THAYER AVE.**Approximate Footage** 901 - 1200**Log Number** 2367**Date(s)** 8/24/2010 to 8/24/2010**Time(s)** 07:00 to 22:00

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Charcoal Films ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILMLA, INC.* for any city, county or other jurisdiction where *FILMLA, INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILMLA, INC.* and any city, county or other jurisdiction where *FILMLA, INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILMLA, INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 8.23.10

By 
Representative's Signature

Charcoal Films
Name of "Principal" (Production Company)

Candace Kohn
Print Principal Representative's Name

Prod. Super
Representative's Title (i.e. UPM, Loc Mgr)

38 Roberts Dr.
Principal's Address

Westampton, NJ 08060
City, State, Zip Code

646.963-6085
Principal's Telephone Number